Rytotheedi

UFC Presents

Dear Jack:
University Christian Fellowship is sponsoring a Cabaret Coffee House. The opening date is for next Monday, Oct. 28, from 8:00 to 11:00 p.m. It is a place for students to come to hear folk songs, poetry, readings in drama, as well as do their own "thing". All students are welcome.

Sincerely, Jay Vos

Prophecies Presents:

To all students:

Mrs. Woodward, a holy spirit filled prophetess will be the guest speaker of the Sunday Evening prayer meeting on Sunday, October 27 at 8:00 p.m. in room D of GCC. All students interested in the spiritual life in Christ are cordially

yours in Christ, Stephen Duclos

On Education

Dear Fellow Students.

In these days much is said conrning the nature and importance "higher education." Our ideas of education take too narrow and or education take too narrow and too low a range. There is need of a broader scope, a higher aim. True education means more than the pursual of a certain course of study. It means more than a preparation for the life that tooked. is. It has to do with the whole being and with the whole period of existence possible to man. It is the harmonious development of the physical, the mental, and the spir-

physical, the mental, and the spiritual powers. It prepares the student for the joy of serving in this world and for the higher joy of wider service in the world coome. The world has had its great teachers, men of glant intellect and extensive research, men whose utterances have stimulated thought and opened to view vast fields of knowledge; and these men have been honored as guides and benebeen honored as guides and bene-factors of their race, but there is one who stands higher than they. We can trace the world's teachers as far back as human records extend; but the Light was before them tend; but the Light was before them. As the moon and planets of our solar system shine by the reflected light of the sun, so, as far as their teaching is true, do the world's great thinkers reflect the rays of the Sun of Righteousness. Every gleam of thought, every flash of the intellect, is from the Light of the World.

Light of the World.

In a knowledge of God all true knowledge and real development have their source. Wherever we turn, in the physical, the mental, or the spiritual realm; in whatever we behold, apart from the blight of the third provided in the control of the spiritual realm; in the spiritual realm; in whatever we behold, apart from the blight of the third provided in the spiritual real provided in blight of sin, this knowledge is revealed. Whatever line of inves-tigations we pursue, with a sin-cere purpose to arrive at truth, we are brought in touch with the unseen mighty Intelligence that is working in and through all. The mind of man is brought into communion with the mind of God, the finite with the Infinite. The effect of such communion on body and mind and soul is beyond estimate.

In this communion is found the highest education.

Every human being, created in

Every numan being, created in the image of God, is endowed with a power akin to that of the Creator - individuality, power to think and to do. The men in whom this power is developed are the men who bear responsibilities, who are leaders in enterprise, and who in-fluence character. It is the work of true education to develop this power, to train the youth to be thinkers and not mere reflectors of other men's thoughts. Instead of confining their study to that which men have said or written, let students be directed to the sources of truth, to the vast fields opened for research in nature and revelation. Let them contemplate the great facts of duty and destiny, and the mind will expand and strengthen. Instead of edu-cated weaklings, institutions of learning may send forth men strong to think and to act, men who are to think and to act, men who are masters and not slaves of circumstances, men who possess breadth of mind, clearness of thought and the courage of their convictions. Such an education provides more than mental discipline; it provides more than physical training. It strengthens the character, so that truth and unjeithers are not see.

truth and uprightness are not sac-rificed to selfish desire or world-ly ambition. It fortifies the mind against evil. Instead of some masagainst evil. instead of some mas-ter passion becoming a power to destroy, every motive and desire are brought into conformity with the great principles of right. As the perfection of His character is dwelt upon, the mind is renewed, and the soul is recreated in the image of God. This is the object of education, the great object of

Iffe.

The greatest want of the world is the want of men -- men who will not be bought or sold, men who in their inmost souls are true and honest, men who do not fear to call sin by its right name, men whose generating a section. whose conscience is as true to duty as the needle to the pole, men who will stand for the right though the heavens fall.

My sincere thanks. E.G. White

Quo Vadis?

Dear Mr. Joy,
I read your article, opened my
mind, smoked a little dope, and
decided you were worthy of an
answer. You are an ass. I have no
problem with my bile, nor have I
any fixations on my posterior.
Before you begin bullshitting about
how I'm attacking you personally,
let me confirm your suspicions. I
am. If you consider your article
the product of open-mindedness and
objectivity, you and your writing objectivity, you and your writing belong in one of those magazines you mentioned, (True Confessions, Enquirer, etc.).

You attempted to comment on last

week's meeting. You began by say-ing, "I would like to comment in-dividually and collectively on some dividually and collectively on some of the opinions expressed and on the attitudes of their proponents." That's pretty fancy talk, there, Actually, all you did comment on was Jack Hardy's opening remarks, and the attitudes of two participants. Naturally, the two participants you chose to comment on were in support of Jack Hardy, with a maging insight you stacked. With amazing insight, you slashed away at such bullshit as their reasoning and their ideas got right to the heart of the matter by stating that one kid had a fixation on his ass and the other was venting all his pent-up frustrations on the poor, decent, defenseless advo-cates of a new editor. I noticed cates of a new editor, I notices you had nothing to say about anyone who was against the paper. Of course, there really weren't too many of them, were there? That meeting was open to any and all students concerned about the paper, whether they agreed with Jack whether they agreed with Jack Hardy's policies or not. DON'T BE SORE BECAUSE YOUR SIDE DIDN'T CARE ENOUGH TO SHOW.

BE SORE BECAUSE YOUR SIDE DIDNY CARE ENOUGH TO SHOW.

By the way, you know that line that caught on so well that soon everybody was saying it? It appears that some people weren't even listening to it, like yourself. Let me spell something out for

you. Working for the Liberated Press is not the only legitimate expression of social concern, but writing down your ideas and having them printed is one of the best. Anything you or anyone else here wishes to have printed in the Liberated Press will be printed. Without reservations.

About your analogy comparing the intellectual stimuli in the Liberated Press to a barroom

Liberated Press to a barroom brawl: I've never seen a barroom brawl, but if they tend to generate as much intellectual stimuli as you say, I am going to rapidly become a very belligerent al-

I'm looking forward to reading and answering your next article on "the paper itself." If it's as ludicrous and confusing as your last one, you should begin to redirect your talents to something other than writing.

Yours, Peter Sklar

Dear Uncle Sam

Almost two years ago I registered for my draft card, While swimming through a maze of questions I noticed the sentence, "Special form SSS150 for Conscientious Objector on request." The idea sparkled as I rolled it around inside my head, but I realized my wanting to be a CO might be spurred on by emotions about Vietnam rather than logic, so I passed up the chance. As

about Vietnam rather than logic, so I passed up the chance. As time went on I realized that if I were drafted now I would eventual-ly be ordered to kill, and I won-dered if I could. Who was I to decide if another human shall live or die, and should I join this in-sanity under the cloak of patriot-ism? While trying to answer, I thought of my past.

thought of my past.

I remembered my two years of Catholic School where the constant pounding of God - God - God has left a dent in my head. I can remember discussing the Ten Commandments. "Thou Shalt Not Kill" stole the spotlight and I asked, "Isn't war killing?" The reply was, "Well God meant thou shalt not kill but it is justifiable in war and capital punishment." Well I don't feel that way!

So I finally dragged myself to

Well I don't feel that way!
So I finally dragged myself to
the draft board last week to get
good ole form SSSI50. After readgit, I realized that the only way
a person could be classed as a
CO is "...by reason of religious
training and belief." It actually
mocks the Constitution when it
follows with, "...Religious training and belief does not include
essentially political, sociological,
or philosophical views, or merely
personal moral code." If a law
does not recognize a person's
moral code then it doesn't recognize that person's right to have nize that person's right to have

The point I am trying to make is that my Conscientious Objec-tion is based solely on moral code, and when I want to be classed as a CO it means let me be a medic or a "Medivac" copter pilot, but respect my wanting nothing to do with killing.

If the time comes when I am drafted and later ordered to kill -- I think prison would then be the only alternative.

Sincerely, Thom J. Pellegatto

You Saw It First

I came into your office Friday night to write a letter to Alexan-der Beeler, and found her address wasn't on that piece of lined paper where it was this afternoon, seems someone ripped it down from its place on the window to the door, place on the window to the door, to the office, no not your office, you beaurocrat, but the main of-fice, everyone's office. Now fork over her address, or i'll spread a rumor that you're a materialist, and what's more, a notice burner. and what's more, a notice burner. Did she leave it for all of us, or just the staff, or you? If she left the address for you, she's got to be desperate ... Who did Alexan-der Beeler leave her address for?

Assorted Quotes on the Value of Moratorium Day

"I think it's beautiful,"

old."

(Lisa Pardo-Bristol Eastern) "A lot of people aren't really taking it seriously. It's a way of getting out of classes.

(Kathy DePaolo-C.C.S.C.)

'Most people are sincere but they're a few exhibitionists. It would have to have some effect on President Nixon."

(Joe Harpie-U.S. Army)

(Peggy Seraplia-Bristol Central) "There's nothing too original you can say about a war that's 5 years

(Rich Langevin-U. of H.) "An attempt is being made here to change the views of the administration."

(Beth Fields-C.C.S.C.)

"Nixon says its not going to affect him but maybe this will make him realize that this government is run for and by the people. (Polleen Lombard-Newington High)

The quotations found above were gathered by Wayne Ginsburg, another great LIBERATED PRESS reporter.

Stranger in A Strange Land

To Whom it May Concern:

Men are always looking to be led
-- they reach with their hands
trying to find the path that will
lead them back to the heart. They look to the sky for a vision that will lead them back to the peace of the garden. They look into the eyes of their children for the one who would save them.

But the one who would save them But the one who would save them is not among them -- he is a stranger who walks by himself.

And he does not walk upon the land but upon the sea, And he does not look into the eyes of men but into the heart.

and but upon the sea, And he does not look into the eyes of men but into the heart.

They, who are men, who are looking, who are waiting, would fain look at him, crowd about him, bow down before him, and then cast their stones upon him. For he who would look into the hearts of men is deemed a madman by men.

So the children are looking into the eyes of children. They cannot find him who would lead them now that he is standing still, listening, to them. And they are full of visions that are full of men, at dawn.

And they cannot see that he who would lead them is not among them but of them. And that he who came out of Bethlehem was born of a

out of Bethlehem was born of a woman and that that is the only way he has ever come upon this earth

- Adrienne Harris

Letter From Sad Sam

My attention has been drawn, if not quartered, to a "Parents Day" cartoon published in the Oct. 15 issue of your juggernaut journal by David Thorn Wenzel, the hirsue halberdier from Harvard, Mass.

This alert and perceptive comic strip tickled my atrophied funny bone, although the motif seemed

bone, although the motif seemed somewhat sophomoric. Particularly apt was the second panel, bottom row, which showed the bespectacled collegian literally snatching a ten-spot from the generous hand of his beleaguered pop. In his palmier days, the undersigned was an indifferently paid and poorly motivated comicbook editor in New York. The artists and writers with whom we had to deal would make a novel all unto themselves. themselves.

tnemselves.
In any event: Bro. Wenzel has added an apt note of humor to the staid, conservative, well-considered, academic pages of "UH NEWS Liberated Press" and it is my

Dread I may never see her again.

The red ribbon

Dread I may never see her again.

Well, We would suggest, though, that he refresh his ideology with a peek at a few classics turned out a year or so ago by Peter Ramon, the bilious boulevardier from Bran-

ford.

We keep on our mantel a hastily

Remon sketch of the dashed off Ramon sketch of the Hon. Johnson, predecessor of the Hon. Nixon, Somewhere around the haus, we also have a full-scale, printed poster of the Hon. Johnson ensconced on a masculine bidet.

Use your imagination, PFC Wen-

Sad Sam c/o The Rocking Horse, The Spigot, Thompson's, etc.

Facts of Life

Given

That John Sinclair was sentenced to 9 1/2 years in a state peniten-tiary for two joints of dope. That under Title II of the McCar-

ran Act of 1950, we can all be herded off to concentration camps by an executive order if the President feels there is a danger to internal

security.

That there are still schools in this country that racially discrim-

That no matter what happens across the country on Oct. 15th President Nixon says it will not change his policies in Southeast

That the ideals of this country are well represented by the genocidal massacre in Vietnam.

That anyone not in blue was a target for manslaughter by the pigs in Chicago but once again the blame has shifted to the wrong place, that is, the Chicago Eight.
That Vice-President Agnew

wants arms in space.

That we are wasting billions on defense and space programs while citizens of our country are dying of disease and starvation

That 10,000 high school students graduated in New York City and only eight -- were black or Puerto

That we have sent men to the moon but not to Appalachia.

That the art of biological war-

That the art of biological war-fare is so developed we could wipe out a country with bubonic plague. That the Ku Klux Klan and John Birch Society are still in exis-tence, but the government won't frame them

tence, but the government won't frame them.
That at UofH School of Basic Studies, long hair is not allowed.
That you're denied the right to vote until you are 21 years of age.
That thousands of Americans have been denied the right to live to be 21 years of age.
That travellers are being har-

assed and many made to strip naked by U.S. officials in search of marijuana at the Mexican bord-

That this could run for one hun-